

- My Account
- Calendar
- Volunteer**
- My Orders
- Messages
- Home

Step 1 - Login to your account and click "VOLUNTEER"

1 Programs Available!

Spring 2023 Baseball  
Pinto National

My Roles & Certificates

Find Volunteer Roles

Manager Details

Spring 2023 Baseball 46023-619736  
Pinto National

**William S. Hart Baseball and Softball California (Southern) -- North Region - North LA County - Elaine Magner**

Certification	Expiration Date	Status	Compliant
<input type="checkbox"/> Risk Status	None	None	
<input type="checkbox"/> Coaching License	None	None	

Renew & Update

- My Account
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Step 2 - Click "DETAILS"

My Roles & Certificates

Find Volunteer Roles

Details

Spring 2023 Baseball  
Pinto National

**William S. Hart Baseball and Softball California (Southern) -- North Region - North LA County - Elaine Magner**

Certification	Expiration Date	Status	Compliant
<input type="checkbox"/> Risk Status	None	None	
<input type="checkbox"/> Coaching License	None	None	

Renew & Update

### Additional Information

We need a little more information for the following roles you've selected.

Spring 2023 Baseball  
Pinto National  
**Manager**

Step 3 - Upload each of the four required documents.

**LiveScan Form** Live\_Scan\_-\_Stephen...  
Upload your LiveScan badge or the LiveScan badge application

**Concussion Protocol**  
Only .doc, .xls, .jpeg, .txt, .docx, .xlsx, .png, .pdf, .jpg, .gif files allowed. Max file size 10MB

**Cardiac Arrest Course** Concussion\_Certificat...  
Upload your Completion Certificate

Have you ever been refused or removed as a manager or coach from any other youth organization in the past? \*

Yes  No

If yes, please explain why.

Enter Answer 0 / 5000

COVID Vaccination/Testing \*

Accepted

COVID Vaccination/Testing Pt. 2 \*

Select One

I am fully vaccinated and will provide proof of vaccination.

COVID Vaccination Card - Please Upload IMG\_2022.jpg

For divisions with both American & National divisions (Pinto & Mustang), which are you applying for?

American  National

Please list all teams, along with the season (Fall/Spring), and year previously managed/coached at Wm. S. Hart \*

Enter Answer 0 / 5000

Years of playing/managing experience and where: \*

Enter Answer 0 / 5000

Reference Name & Phone Number (Please List Three) \*

Enter Answer 0 / 5000

Additional information you feel qualifies you for a managing position. \*

Enter Answer 0 / 5000

**Safesport certificate**  
Only .doc, .xls, .jpeg, .txt, .docx, .xlsx, .png, .pdf, .jpg, .gif files allowed. Max file size 10MB